

SALEM AREA CHAMBER OF COMMERCE

www.salemwv.com e-mail: chamber@salemwv.com

P.O. BOX 191

SALEM, WV 26426

- A. NEW MEMBERSHIP or RENEWAL MEMBERSHIP
- B. INDIVIDUAL
 BUSINESS I (Business with less than 15 full time employees or Civic Group)
 BUSINESS II (Business with 15 or more full time employees)
- C. If joining as a business, please designate your representative. _____
- D. MEMBERSHIP or ASSOCIATE MEMBERSHIP An Associate Membership is granted full privileges but joins through a regular member. Associate memberships are limited to spouses of individual members or employees of business members. If joining as an Associate please list the member through which you join. _____

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
OCCUPATION _____
COMPANY _____
EMAIL _____
PHONE HOME _____ WORK _____ OTHER _____
DATE JOINED _____ DUES PAID FOR YEAR _____

Please indicate your first, second and third choice of committees for which you would like to serve.

- Community Improvement Industrial Development Tourism & Recreation Education
 Government Affairs Economic Development Highway & Traffic Retail Trade

MEMBERSHIP LISTING

Occasionally, the Chamber has a request to provide a directory of it's membership. Do you give the chamber permission to list your membership (name address and telephone number) in a directory as it deems appropriate?

- YES NO _____
(initials)

NOTICES VIA E-MAIL

For our members with e-mail, do you prefer mailings and meeting notices send to you by:

- E-mail US Mail

Meetings: Third Monday of Each Month at 7:00 PM
Location: Site announced each month
Annual Dues: BUSINESS I \$60.00
BUSINESS II \$60.00
INDIVIDUAL \$30.00
ASSOCIATE \$24.00

MISSION STATEMENT

The Chamber is organized for the purpose of advancing the commercial, industrial, financial, educational, agricultural, professional and civic interests of Salem and adjacent territory; for promoting uniformity in commercial usage; to acquire preserve and distribute statistics and information of value; to discover and correct abuses; to cooperate with others in this area in the consideration and determination of city, county, state and national issues.

" Forging The Future - Preserving The Past "